

~ 2008 ~

Concord High School, Elkhart, Indiana  
2<sup>nd</sup> Annual Non-Competitive Marching Festival  
27<sup>th</sup> Annual Marching Band Invitational



**SCHEDULE:** 4:00 p.m., Saturday, September 20, 2008

- Non-Competitive Marching Festival
- Class Competition (D, C, B, A)

**ENTRY FEE:** \$200.00 per band

Non-refundable Entry Fee \$200.00 payable to **Concord Music**

**DEADLINE:** Friday, August 29, 2008

**AWARDS IN EACH CLASS:**

1<sup>st</sup> Place, 2<sup>nd</sup> Place, 3<sup>rd</sup> Place, Participation  
Best: Music, Marching, & General Effect

**TICKET PROFIT SHARING:** Adult tickets \$6.00 each

Each band will receive 100 adult tickets. Each school may keep 50% of the profits from the ticket sale. Student and pre-school tickets will be sold only at the gate for \$4.00 each.

**NOTES:**

- ISSMA sheets and judging system will be used for both Festival and Competitive Marching Bands.
- Excellent panel of Independent Judges

**HOST DIRECTOR:**

Gay Burton 574-875-4105 gburton@concord.k12.in.us



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Saturday, September 20, 2008

## REGISTRATION FORM

*Please Print or Type*

SCHOOL NAME \_\_\_\_\_

BAND NAME \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL PHONE \_\_\_\_\_ BEST TIME TO CALL \_\_\_\_\_

SCHOOL FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

DIRECTOR'S NAME \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
(for en-route/emergency contact)

**CLASS ENTERING:** *(Circle one)*    A    B    C    D    ~ or ~    Festival (Non-Competitive)

### NUMBER OF:

BAND MEMBERS \_\_\_\_\_ CHAPERONES & PIT CREW \_\_\_\_\_ BUSES \_\_\_\_\_

SEMI-TRAILERS \_\_\_\_\_ TRUCK/TRAILER COMBO \_\_\_\_\_ STAFF VEHICLES \_\_\_\_\_

OTHER \_\_\_\_\_

**DEADLINE:**            August 29, 2008

**ENTRY FEE:**            \$200.00 *(non-refundable)*  
Please enclose your entry fee with this form. Make check payable to **Concord Music**.

Mail form and check to:  
Music Department  
Concord High School  
59117 Minuteman Way  
Elkhart, IN 46517-3498

For additional information, you may contact:  
574-875-4105 (Music Office)  
gburton@concord.k12.in.us (Gay Burton, Director)  
sdyer@concord.k12.in.us (Shirley Dyer, Music Secretary)

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**Saturday, September 20, 2008**

Mail, email, or fax this page no later than **August 29, 2008**

to:

Music Department  
 Concord High School  
 59117 Minuteman Way  
 Elkhart, IN 46517-3498  
 574-875-1943 (fax)

## PROGRAM INFORMATION

*Please Print or Type*

ISSMA CLASS            A    B    C    D    Festival

SCHOOL PHONE \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_

BAND NAME \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_

DIRECTOR \_\_\_\_\_

ASSOCIATE DIR \_\_\_\_\_

ASSISTANTS / TITLES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DRUM MAJOR(S) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

GUARD CAPTAIN(S) \_\_\_\_\_

\_\_\_\_\_

SHOW TITLE or THEME \_\_\_\_\_

\_\_\_\_\_

MUSICAL SELECTIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BRASS \_\_\_\_\_

WOODWINDS \_\_\_\_\_

PERCUSSION \_\_\_\_\_

AUXILIARY \_\_\_\_\_

ALTERNATES \_\_\_\_\_

DRUM MAJORS \_\_\_\_\_

TOTAL NUMBER OF BAND MEMBERS \_\_\_\_\_

RECENT HONORS \_\_\_\_\_

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COMING EVENTS \_\_\_\_\_

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